# Index of Claims

| Application No. | Applicant(s) |
|---|---|
| 09/910,584 | HUFFMAN ET AL. |
| **Examiner** | **Art Unit** |
| Chad Zhong | 2152 |

| | | | | |
|---|---|---|---|---|
| √ | Rejected | − | (Through numeral) Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| Final | Original | 9/7/05 |   | Final | Original |   | Final | Original |   |
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|  | 1 | = |  |  | 51 |  |  | 101 |  |
|  | 2 | = |  |  | 52 |  |  | 102 |  |
|  | 3 | = |  |  | 53 |  |  | 103 |  |
|  | 4 | = |  |  | 54 |  |  | 104 |  |
|  | 5 | = |  |  | 55 |  |  | 105 |  |
|  | 6 | = |  |  | 56 |  |  | 106 |  |
|  | 7 | = |  |  | 57 |  |  | 107 |  |
|  | 8 | = |  |  | 58 |  |  | 108 |  |
|  | 9 | = |  |  | 59 |  |  | 109 |  |
|  | 10 | = |  |  | 60 |  |  | 110 |  |
|  | 11 | = |  |  | 61 |  |  | 111 |  |
|  | 12 | = |  |  | 62 |  |  | 112 |  |
|  | 13 | = |  |  | 63 |  |  | 113 |  |
|  | 14 | = |  |  | 64 |  |  | 114 |  |
|  | 15 | = |  |  | 65 |  |  | 115 |  |
|  | 16 | = |  |  | 66 |  |  | 116 |  |
|  | 17 | = |  |  | 67 |  |  | 117 |  |
|  | 18 | = |  |  | 68 |  |  | 118 |  |
|  | 19 | = |  |  | 69 |  |  | 119 |  |
|  | 20 | = |  |  | 70 |  |  | 120 |  |
|  | 21 | = |  |  | 71 |  |  | 121 |  |
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|  | 26 | = |  |  | 76 |  |  | 126 |  |
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|  | 42 |  |  |  | 92 |  |  | 142 |  |
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|  | 49 |  |  |  | 99 |  |  | 149 |  |
|  | 50 |  |  |  | 100 |  |  | 150 |  |